

| Child's Name: |             |
|---------------|-------------|
| Class:        | Start Date: |

## FINANCIAL OBLIGATION AGREEMENT FOR PARENTS

|  | חוד אכד סד אם                     | TI (C C     | OLL OWENS A                    | CDCC44C7 1=   | 44555                                   |           |          |                           |                |               |                 |
|--|-----------------------------------|-------------|--------------------------------|---|---|-----------|----------|---------------------------|----------------|---------------|-----------------|
| The conditions of the following agreement p                            | PLEASE READ<br>provide protection | i HE FO     | JLLOWING A<br>the parent, as w | GREEMENT<br>vell as vour cer  | CAREFU<br>ter. In o                     | JLLY BE   | SSUPE T  | SIGNING<br>hat we can pro | vide the serv  | ices that voi | ır children are |
| entitled to, it is essential that the financial                        | status of the cer                 | nter is sto | able. The salarie:             | s and overhead  | expense                                 | s of the  | center   | cannot be redi            | uced because   | of "Absente   | e Losses" in    |
| ncome. In essence, this agreement is a pare<br>*PLEASE READ AND INITIA | ental guarantee to                | the cen     | ter that you will              | financially sup   | oort the                                | enrollmer | nt space | : guaranteed f            | or your child. |               |                 |
|  |                                   |             |                                | منامية:   |   | in T      |          | 1                         | lata a sala    |               |                 |
| 1. A non-refundable anno<br>enrollment in August.                      | uai registrat                     | ion re      | ε 01 ⊅                         | is due  | each t                                  | ime I     | enroi    | l and paya                | Die each y     | rear auri     | ng re-          |
| 2. I agree to pay the fo   | llowing face                      | for th      | aca dave: 1                    | (cinclo)  | AA T                                    | \A/ ~     | ם נוד    | =                         |                |               |                 |
|  | nowing rees                       | 101.111     | ese days. (                    | (circle)  | M T                                     | VV        | IH I     |                           |                |               |                 |
| Tuition  |                                   |             | Sibling                        | Discount  |   |           |          |                           | Total Tui      | tion          |                 |
|  |                                   |             |                                |   |   |           |          |                           |                |               |                 |
| Daymant is due such  |                                   | A A         |                                |   |   |           | 45.0     |                           |                |               |                 |
| Payment is due each  |                                   |             |                                |   |   |           |          |                           |                |               | ount it         |
| paid after Tuesday.  |                                   |             |                                |   |   |           |          |                           | rom the c      | enter.        |                 |
| 3. If I pay my tuition wi  | ith CASH, I                       | will ma     | ike sure to g                  | get a rece  | pt for                                  | each      | paym     | ent.                      |                |               |                 |
| 4. I agree to pay the ful  | ll tuition fee                    | even i      | f my child is                  | s absent f  | or one                                  | or mo     | re da    | ys. Tuitior               | n fees are     | not red       | uced for        |
| absences due to illness  |                                   |             |                                |   |   |           |          |                           |                |               |                 |
| 5. Vacation Policy: If I   |                                   |             |                                |   |   |           | ise a    | vacation w                | eek and p      | ay 1/2 o      | f my            |
| weekly tuition. Early Be   |                                   |             |                                |   |   |           |          |                           |                |               |                 |
| for a free week, I cann  |                                   |             |                                |   |   |           |          |                           |                |               |                 |
| applied.   | ,                                 |             | ,                              |   |   |           |          | <b>J</b>                  | J              |               |                 |
| 6. In case of withdrawa  | I from the co                     | enter,      | I agree to a                   | give a one  | week n                                  | otice.    | If no    | tice is no                | t aiven. I     | aaree to      | pay for         |
| one week additional tui  |                                   |             | J                              |   |   |           |          |                           | . 3, -         | -9            | F-7 10.         |
| 7. In the event of an em   | nergency or p                     | hysico      | al accident.                   | the center  | has n                                   | 1v beri   | missio   | on to admi                | nister fir     | st aid an     | d/or obtai      |
| emergency medical tre  |                                   |             |                                |   |   |           |          |                           |                |               |                 |
| parent. I know that if   |                                   |             |                                |   |   |           |          |                           |                | 30110101111   | , 01 1110       |
| 8. I agree to pay a late p   |                                   |             |                                |   |   |           |          |                           |                | s at clasi    | na time         |
| can result in the disenr   |                                   |             |                                |   |   | F         |          |                           | .0 10.100      | . u. c.cc.    | ng mil          |
| 9. If my child is of scho  |                                   | •           |                                | /day will   | be add                                  | ded to    | mv u     | reekly tuit               | ion if he/     | she is at     | the center      |
| at any part of the day   |                                   |             |                                |   |   |           | ,        | oom, run                  | 1011 17 1107   | 5/10 15 Q1    | me come         |
| 10. I agree to pay a \$30  |                                   |             |                                | - No. 100 - | 100000000000000000000000000000000000000 |           | have     | the ontion                | n of refus     | ina any f     | uture           |
| checks. Checks written   |                                   |             |                                |   |   |           |          |                           |                |               | u i u i C       |
|  |                                   |             |                                |   |   |           |          |                           |                |               | : 1             |
| 11. My child has permissi  |                                   | 70          |                                |   |   |           |          |                           | _              | 5.50          |                 |
| transportation. To ensu  |                                   | 100         |                                |   |   |           |          | _                         |                |               |                 |
| to/from school, I must   | 17 30 00000                       |             |                                | man land, waste proposite format  |   |           |          |                           |                |               |                 |
| 12. Should the director  |                                   | r teei      | тпат ту сп                     | на саппот   | aajust                                  | TO THE    | e cen    | rers progi                | ram, the c     | enter wi      | ii aisenroii    |
| my child at their discre   |                                   |             |                                |   | ·                                       | 4         | . al     |                           |                | a             | -               |
| 13. This agreement is su   | <b>Б</b> јест то спа              | nge in      | wnoie or pa                    | irt at any  | rime by                                 | y Anna    | is Ch    | ia care a                 | Learning       | Center, J     | Lnc.            |
| Parent/Guardian Information  | •                                 |             |                                |   |   |           |          |                           |                |               |                 |
| Marital Status:   Married   []   |                                   | Sinala      | □ Sanarata                     | d (If cond  | nated                                   | on div    | onced    | custody                   | nanana mi      | ict he on     | file)           |
| Please print the following infor                                       |                                   |             |                                | u (1) sepu  | luicu                                   | or arve   | or ced   | , cusiouy                 | paper 3 mi     | 131 DE 01     | Tile)           |
| rease print the following infor  | marion: Ema                       | iii Maa     | 1 633                          |   |   |           |          |                           |                |               |                 |
|  |                                   |             |                                |   |   |           |          |                           |                |               |                 |
| ather/Guardian First/Last No   | ame                               | Ho          | me/Cell                        | Mother/   | Guardi                                  | ian Fir   | st/l c   | ist Name                  |                | Hom           | e/Cell          |
| arrier / Oddr didir i i 31/ Ed31 / N                                   | anc                               | 1 101       | ne/ cen                        | Moment  | Ouui ui                                 | ian i n   | 317 LC   | 31 Nume                   |                | 7 10111       | e/ cen          |
| Address  | City S                            | tate        | Zip Code                       | Address   |   |           |          |                           | City           | State         | Zip Code        |
| Work Phone   | Social S                          | Securi      | ty Number                      | Work Ph   | one                                     |           |          |                           | Socia          | l Securit     | y Number        |
|  |                                   |             |                                |   |   |           |          |                           |                |               |                 |
| Father/Guardian Signature  |                                   |             |                                | Mother/   | 6uardi                                  | ian Sig   | natur    | e                         |                |               |                 |
| Director Signature   |                                   | Da          | ite                            | -   |   |           |          |                           |                |               |                 |